

# DESTINY

*The Magazine of National Life*



*Photo by Ewing Galloway*

## THE BREWING STORM

**"The Lord Hath His Way In The Whirlwind And In The Storm"  
(See Inside Cover)**

# THE BREWING STORM

**J**EREMIAH THE PROPHET was commanded by the Lord to take from His hand the wine cup of His fury and cause all nations to drink of it. He then predicted the results: "They shall drink, and be moved, and be mad, because of the sword that I will send among them" (Jer. 25: 16).

The prophet pointed out that the Lord has a controversy with the nations and that He will plead with all flesh, giving those who are wicked over to the sword. There is indeed Divine retribution as God deals with the recalcitrant, for the prophet declares, "Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. And the slain of the Lord shall be in that day from one end of the earth even unto the other end of the earth" (Jer. 25: 32-33).

Unrecognized by the men in the Kremlin at Moscow, who are determined to establish their particular type of tyranny on the earth, there is a Divine Providence guiding and overruling the affairs of men, using even the violence they contemplate to ultimately glorify His Name. The brewing storm is indeed intensifying as international tensions multiply and all nations prepare for battle. However, the Lord will have His way "in the whirlwind and in the storm" (Nahum 1: 3), moving in His own good time to bring to an end all violence and strife.

Soviet Russia and Red China, in their bid for world domination, completely ignore the fact that God has already designated to whom world dominion will be given. Neither Russia nor China, in even the remotest degree, is qualified to assume world leadership. Established in violence and bloodshed, ruling by the sword and with oppression, using threats of destruction as an instrument of diplomatic blackmail, they possess not one single attribute of righteousness. Their public acclaim of the policy of "peaceful co-existence" is but a strategic propaganda move for the purpose of lulling their potential victims to sleep before they strike.

Neither China nor Russia pay more than mere lip service to peace as they labor to extend their bloody and tyrannical power throughout the nations. No means is too diabolical to be employed by them if in so doing they may advance the cause of World Communism and move nearer to grasping the goal they covet.

However, dictators are not to have the last word; nor will their evil machinations come to fruition. Before they can attain their objectives, the Prophet Isaiah declares, "Behold the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the Lord plead with all flesh; and the slain of the Lord shall be many" (Isa. 66: 15-16). Thus is described the ultimate end of the strivings of wicked men for power.

To inaugurate the justice, equity and peace which are to become the portion of His people, what was foretold by the Prophet Daniel will be fulfilled: "The Kingdom and dominion, and the greatness of the Kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose Kingdom is an everlasting Kingdom, and all dominions shall serve and obey him" (Dan. 7: 27).

We can look beyond the fury of the gathering storm to the day when the Lord will rebuke the tempest, issuing the command: "Peace, be still!" During the resulting calm a new heaven and a new earth will emerge wherein the voice of weeping will be heard no more, nor any crying, for "God shall wipe away all tears from their eyes; there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away" (Rev. 21: 4).

No wonder the Prophet Isaiah exclaimed in contemplating the establishment of such a perfect order: "They shall call them the Holy People, the Redeemed of the Lord: and thou shalt be called, Sought Out, a City Not Forsaken."

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## Destiny

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## THE MARCH OF HISTORY

### *Spolling For Trouble*

THE REGULARITY with which Khrushchev threatens to use Soviet rockets in military support of Communist movements throughout the world resembles the tactics of a hold-up man with a loaded gun in his hand. When Soviet Russia announced their explosion of a hydrogen bomb, notice was served on the West that a dangerous gunman had become armed and ready for surprise assault. That announcement came on August 20, 1953. The Kremlin has been most successful in using this weapon to intimidate the West ever since.

The first major use made by the Communists of this new weapon came at the beginning of the Night of Alarm. Great Britain and France had seized the Suez Canal Zone and from the Kremlin came a threat to use nuclear rockets against Great Britain unless there was a speedy withdrawal. This brought about an early evacuation from Egypt by both France and Great Britain. Since then the Kremlin has been holding this weapon as a threat over the heads of Western statesmen whenever a vital issue is raised challenging Communist moves and plans.

Following the downing of the U-2 spy plane over Soviet territory, Khrushchev warned us on May 12th (the central date of the King's Chamber in the Great Pyramid): "If there are any more such aggressions, we will strike at the aggressor. If they start war, we will hit them with atom bombs in the first minutes." The

synchronization of this date with August 20, 1953 should not be overlooked in evaluating the importance of the timing of this warning.

Secure in their belief that the West will now capitulate to them when threatened with Soviet rockets they have followed a more recent shooting down of a U. S. naval plane over international waters on July 1st with another warning and again a threat to use nuclear weapons against us.

Stepping into the Cuba situation, on July 9th Khrushchev declared the Monroe Doctrine to be dead and warned the United States that Soviet rockets would be used against us to assist Cuba if we "interfere" in the "internal affairs" of that country. On July 14th the State Department accused Soviet Russia of seeking to supplant the 137-year-old Monroe Doctrine with a "Bolshevik" doctrine providing for the use of the Soviet rocket arsenal in behalf of Communists everywhere. This is confirmed by further Soviet threats if Western activities in an endeavor to restore law and order in the strife-torn Belgian Congo are not stopped.

The over-all pattern of Soviet aggression, strengthened by threats to use nuclear weapons against all who refuse to yield to them, has become quite clear since the announcement by Russia of the explosion of their first H-Bomb. Now August 20, 1960 is just 2520 solar days after August 20, 1953. Will it disclose a further increase in warnings or the beginning of a greater time of intensified trouble for the Western world?

It was pointed out in *DESTINY* for July 1960 (in "Beginning Third Hour," p. 148) that the period of July 8 on through July 14th would bear very close watching. Events have already verified the importance of these few days. What will August 18-20 of this year bring forth? The close association of this August date with August 20, 1953, when the first Soviet H-Bomb explosion was announced to the world, marks it as commencing a highly determinative epoch.

Following the torpedoing of the disarmament conference by Soviet Russia, Admiral H. P. Smith, U. S. Naval Commander in Europe, warned: "This is not a period of holiday from history. We are still in it. The moment the Soviet Union believes they can blunt our retaliatory forces, you are in for it."

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### *Standing Upon Their Feet*

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FOR SOME years now the testimony to the accuracy of the words of the prophets of the Lord has been corroborated by the march of world events. While the public at large has been unaware of the full significance of all this, those whom the angel through Daniel classified as the wise have progressively gained understanding. The remarkable timing of events in accordance with the Divine pattern has brought assurance to the few, in spite of the skepticism of the many, that we are indeed living in the day when the words of the prophets are now having a literal fulfillment.

Because of the clarity with which all this is being made manifest to the few, it is as though a special message were being directed to their attention for the purpose of bringing comprehension to those selected and alerted for a specific role they are to assume in connection with duties to be assigned to them.

Students of prophecy have labored in the past to witness to the truth, but never in all history was there a time such as now when the words of the prophets could be so accurately verified by time cycles which synchronize with the occurrence of developments in the present crisis period. Contributing their part to this verification are the wonderful revelation-measures of the Great Pyramid. Thus, all these factors: the words of the prophets, the supporting chronological time cycles, and the Great Pyramid's revelation-measures, have alerted the few whom the prophets designated as watchmen during the time of their maximum activity; that is, in the closing scenes of the present world order.

The Apostle John was informed that as the age drew to its close, there would be a revival of the witnesses. There were to be three distinct steps, given in the 11th chapter of Revelation, which were to follow in reviving the witnesses and to give power to their testimony.

1) The spirit of life from God was to enter into them, quickening them as events certify to the accuracy of prophecy, corroborating their testimony.

2) Following a period of activity wherein the witnesses, animated by the spirit of life from God, were to testify to the certainty of the fulfillment of the words

of the prophets, John is then told, "They stood upon their feet."

3) As the result of the establishment in the sight of all who are watching them of the certainty of that to which they have been testifying, and because of what will then be revealed, the statement is made, "Great fear fell upon them which saw them."

Already, as the result of the accurate tabulation of events, the spirit of life from God has been animating His witnesses who, as watchmen, now testify to the certainty of Divine revelation. We are presently to perceive the next phase in the progress of the revival of the witnesses; that is, they will stand upon their feet.

To stand upon their feet signifies the position they will be able to take as the result of the verification of the accuracy of their testimony that will leave the skeptical and unbelieving open-mouthed and speechless, unable to dispute further with them.

Just as a process of time was involved during which the spirit of life from God entered into the witnesses, so, too, a process of time is involved in bringing these witnesses to their feet, particularly in the sight of their "enemies." Then the accuracy of their testimony will be certified to by events to such an extent that those who watch them will be compelled to acknowledge their witnessing to be true. We are now entering the period when decisive events are going to raise the witnesses to their feet.

It was made quite clear, as the result of events that occurred around May 12, 1960, in the light of the publication of that date some two years ago as marking the central date of the King's Chamber in the Great Pyramid when modern Israel would be contending with her enemies,\* that we are now in the period that will bring the witnesses to their feet. The accuracy of this deduction is further confirmed by transpiring events associated with the important date of July 8, 1960, when Premier Nikita Khrushchev again threatened the West over the issue of Berlin and bluntly warned the United States that nuclear missiles would strike targets here if we do not keep hands off in Cuba. Just as May 12, 1960 marked a threat to use nuclear weapons against us, so now Khrushchev has again threatened to use such weapons if we interfere with a Communist take-over in Cuba. This resulted in President Eisenhower's stern note to Soviet Russia declaring our nation would not be intimidated by any threats against us in our stand to prevent Communist infiltration into the Western hemisphere. Thus, where opposing nations are concerned, the lines are being very sharply drawn.

The final stage, when fear seizes those who behold the witnesses, is due to become an actuality before the period of the Day of Battle ends and after the witnesses are fully on their feet. At that time those who have been scornful and unbelieving will be shocked into a realization of the accuracy of the witnesses' testimony to the extent that they will be filled with foreboding as the result of what they will see and experience.

The third phase will very likely be of shorter dura-

\*See the editorials: "May 12, 1960," *DESTINY* for June 1960, p. 123, and "Time Renders Its Verdict," *DESTINY* for July 1960, p. 148.



tion than the years devoted to rousing the witnesses as the result of the spirit of life from God entering into them. When, finally, the witnesses are upon their feet, the consternation of their "enemies" will follow swiftly.

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### Highly Critical Period

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IN A LETTER received from Mr. J. Bernard Nicklin, dated July 4, he writes, "As we appear to be running into a highly critical period from July 8 on, I am enclosing some findings which I have noticed." Because of the importance of Mr. Nicklin's conclusions, we are compiling the following from the information enclosed in his letter.

When we turn to the records of history, we find it was on August 20-28, 1883 that a terrific volcanic explosion occurred on the island of Krakatoa in Sunda Strait between Java and Sumatra. This explosion blew up part of the island and altered the configuration of the Strait. The accompanying tidal wave caused great destruction and loss of life. So great was the volume of ashes and lava poured out that new islands were formed. The sun was darkened and the debris was scattered across the Indian Ocean as far as Madagascar. The roar of the explosion was heard in the Philippines and Japan.

It was seventy years, or  $10 \times 2520$  solar days, later when, on August 20, 1953, the Soviets announced they had exploded their first hydrogen bomb. From the date of August 20, 1953, 2520 solar days later is August 20, 1960. When we consider that Ezekiel refers in his 38th chapter to titanic earthquake and volcanic eruptions, timed with aggressive Soviet moves, the above chronological time-periods and terminals become quite significant, marking as they do the period of increased Soviet activity and threats against the West.

Computing from August 20, 1953, a period of  $2 \times 1335$  (the number of *blessedness*) days later is December 10-11, 1960, just one year after we entered the period of the Day of Battle. Moreover, December 10-11, 1960 is 1335 days prior to August 5, 1964, the Junction Date in the King's Chamber of the Great Pyramid.\*

Because of what is implied by the Junction Date, this 1335-day period from December 11, 1960 to that date may very likely mark the length of the time of waiting of which the angel was speaking when he said to Daniel:

"Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days." (Dan. 12: 12.)

The number of the *desolator* (and *desolation*), as given in Daniel 12: 11, is 1290. Computing from August 1-3, 1914, when Russia and Germany entered World War I, 1290 solar days gives us March 1-3, 1918 when Russia surrendered to Germany. From the date Russia surrendered to Germany,  $6 \times 1290$  solar days later, gives us September 1-3, 1939 when World

War II began. From the beginning of World War II,  $6 \times 1290$  solar days later is March 1-3, 1961.

It is also interesting to note that from the beginning of World War II, September 1-3, 1939,  $6 \times 1260$  days, the number of *tribulation*, gives us May 13-15, 1960 when the Soviets, as the result of Khrushchev's tirade, wrecked the Summit Conference.

While  $6 \times 1290$  days solar, calculating from the commencement of World War II, ends on March 1-3, 1961,  $6 \times 1290$  days (mean), from the beginning of World War II, will end November 9-11, 1960, which latter date is  $12 \times 1290$  days solar from the seizure of power by the Bolsheviks on November 3-10, 1917. November 9-11, 1960 is also  $12 \times 1260$  days solar from the end of hostilities in November 1918.

The Great Pyramid gives the date of the 4th to 5th of August 1914 as the beginning of the First Low Passage. Just one jubilee, or fifty years, later we arrive at the Junction Date of August 5, 1964. This jubilee period encompasses the beginning and ending of extremely important time-periods. The watchers will do well to keep alert, for this is a highly critical period, fraught with momentous potentialities.

Before concluding these observations, we want to call attention to some immediate dates in addition to what has been stated above. Computing from August 18-20, 1953, a  $2 \times 1260$ -day period ends on July 12-14, 1960. It is not necessary to review in detail the significant developments which occurred around this mid-date in July, for all who follow current news releases are aware of the increase in tensions between Soviet Russia and the United States. From the same date of August 18-20, 1953,  $2 \times 1290$  days, the number of the *desolator*, ends on September 10-12, 1960. Thus, we find the remainder of the year 1960 — the first year of the Day of Battle — very strongly marked.

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### No Surprise

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THE TERROR and anarchy in the Belgian Congo, following Independence Day, June 30, 1960, are only what should have been expected, for freedom is a way of life that is unattainable by all who lack understanding of the application of righteousness and principles of justice. Will the white race learn a lesson in all this or must its leaders go on making moves that will produce intensified chaos, with ensuing violence and with fearful destruction of life?

Let us face the facts. Which of all races has produced a civilization bringing with it a high degree of justice and equity as key stones in the administration of governmental law? Except for the establishment of law and order by the white race in the conduct of the affairs of state in Africa, unabated barbarism, and all that it entails, would have continued to flourish there. Left alone now, regardless of all the years of labor spent in raising the standard of living and conduct, the people of the dark continent would eventually revert to type. This would inevitably follow the removal of all restraints in spite of the few among the

(Continued on page 184)

\*Day of Visitation, 50c per copy postpaid. Destiny Publishers, Merrimac, Mass.

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# THE WAY OF DELIVERANCE

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SOVIET RUSSIA, practicing diplomacy by threat, has warned the United States that unless we abide by Kremlin dictates in regard to our national conduct, rockets will descend upon our land and destroy our cities.

Regardless of the name given to our relations with Soviet Russia today, either through diplomatic channels or for political purposes, the fact is that we are definitely at war with that nation. Our planes are shot down; the sovereignty of our country and its borders is violated with impunity; our freedom of action in the conduct of the affairs of state in respect to those who insult us is challenged by an enemy seeking to gain a foothold and establish a base in the Western hemisphere. To further their ends, the Soviets endeavor to intimidate us through threats of reprisals, menacing us with their nuclear weapons.

For far too long we have endeavored to placate Moscow through appeasement and the result has been to embolden the evil men in the Kremlin to step up their attacks upon us. The impression is growing that they can blackmail us at will by threatening us with destruction by rockets. Unfortunately, the ultimate consequence of our failure to make an effective protest against such tactics will be to make the actual shooting phase of the conflict even more inevitable. Had we stood our ground and challenged the Soviets by taking a firm and uncompromising stand against them at the outset of their display of ruthless disregard for justice and fairplay in international dealings, using the means within our power to make them respect our sovereignty, we would not be facing such an impasse as that which confronts us now.

The one thing the Communists respect is force. We must be prepared to meet force with force, threat with threat and, above all, in taking a firm stand, we must turn to the Lord in faith as we recall to mind the admonition given to our forefathers, calling upon them not to forget the Amalekites who treacherously attacked them. The Lord Himself declared He would have war from generation to generation with those who had raised their hand against His throne and eventually all remembrance of them would be utterly destroyed (Ex. 17: 8-16).

Descendants of these ancient enemies are today in control in the Kremlin. We must, therefore, resolutely face all threats issued against us by the enemies of God and His Kingdom and, in the Name of Jehovah, the God of Israel, stand our ground, for if we are under Divine protection, we need not fear them, their threats, nor their evil intentions. God has promised that when we comply with the required conditions, He will go into battle with us against our foes.

In the first place we are to remember what we have forgotten as a nation, that we must perform the task

which was given us to do in the inception of our selection as God's servant people:

"That thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it." (Deut. 25: 19.)

There is, however, one proviso which is absolutely essential in order to secure the assurance our nation must have of the actuality of the promised protection and of the presence of the Lord in the battle against the foes of righteousness. That is the necessity to turn to the Lord our God with all our hearts, asking forgiveness for our national waywardness and pledging obedience to His will, for only through our own righteousness as a nation can we ask for and obtain Divine help in this time of great need. Otherwise, as decreed by God, His people will not be able to stand before their enemies due to the fact that "there is sin in the camp."

Our nation today is indeed sinful. We are violating the commandments, statutes and judgments of the Law of the Lord. We are disobeying the Law of Sabbaths and encouraging the increase in violence and crime in our land through the failure to execute justice and judgment in accordance with the requirements of the Law of the Lord where the criminal is concerned.

Because of all this that contributes to our unrighteousness as a nation, we cringe when the enemy threatens and we become fearful when we ought to be able to speak out firmly from a position of strength. As a nation we have no assurance of the Lord's presence among us and therefore courage is at a premium and shortsighted expediency, rather than conviction born of a knowledge of the Lord's purposes, influences our every move and motivates all of our decisions.

Because the people themselves are unrighteous, they fail to elect to public office men of genuine Christian character and deep spiritual convictions. Their standard of conduct is low and they are in no position to demand more of their leaders than they wish to have expected of themselves. They are easily forgetful of God and His bounties while following their own selfish inclinations and seeking their own pleasures.

Herein lies the reason why we are unable to stand up against an evil and vicious foe. Until, as a nation of truly repentant people, we willingly return to the Lord our God and acknowledge the righteousness of His commandments, statutes and judgments, and determine to obey them, Soviet Russia will continue to maintain an advantageous position, increasing our troubles as we face an enemy bent upon our annihilation.

The question naturally arises: How much pressure in adversity must be brought to bear upon this great people, and upon our brothers across the sea, before there will be a national turning to God? Must we

experience the destruction of our cities and a fearful decimation of population in a nuclear holocaust before the remnant that escapes will awaken to spiritual values?

The Almighty God is waiting to come to our assistance, but He has declared, "I will yet be inquired of by the House of Israel to do it for them." There is no mind at the moment to make any such appeal to God. Instead, we address ourselves to the United Nations, calling upon that godless organization to alleviate our grievances. Meanwhile, we are stubbornly going about our own way, ignoring what God requires of us.

At this time there is no evidence whatever that a national spiritual awakening is in the offing. Even the evangelists who are making themselves heard among us see only that phase of the Gospel that calls upon the individual to accept Jesus Christ as their personal Saviour. They are completely blind to the fact that, although every citizen in our nation were to accept Jesus Christ as their personal Saviour, if the nation failed to restore the commandments, statutes and judgments of the Law of the Lord as the law of the land, we would still be a sinful nation in the sight of the Lord. Wholly without understanding in regard to the stipulations of the national covenant God made with our forefathers at Mount Sinai, we are failing to heed the call to awaken nationally to the requirements of righteousness. We remain silent and impotent in the face of a mounting national crisis.

Nevertheless, despite the present silence on the part of our national leaders, in which the people acquiesce, the day is coming soon when the prayer the Prophet Joel predicted would be offered by the ecclesiastical and civil heads of our nations will rise to the courts of heaven from the lips and hearts of both leaders and people. Requisite, however, to offering the kind of prayer that will prevail before the Throne of Grace will be the full awakening of the people to our identity as the House of Israel in the world today. Only in this way will we be able to turn from our national sins, for it will be in the light of knowing who we are that they will be fully exposed to our view. Then we will conform with Joel's admonition to gather the people, sanctify the congregation and assemble all our leaders, turning to God in humility as we petition Him to forgive our trespasses. The result will bring about the fulfillment of Ezekiel's prediction:

"And it shall come to pass at the same time when Gog [Soviet Russia and her allies] shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face. For in my jealousy and in the fire of my wrath have I spoken." (Ez. 38: 18-19.)

Joel adds to this:

"Then will the Lord be jealous for his land, and pity his people." (Joel 2: 18.)

Thus God acts in behalf of His people when He sees that they will turn to seek His help by moving in anger against the heathen, who will suddenly become aware that the hand of God is resting heavily upon them in judgment because they have marked His

people for destruction. Even before the people of the House of Israel awaken to their identity, the heathen will have recognized them to be God's people. Nevertheless, driven on by satanic frenzy, though "sore afraid," the Prophet Esdras states, they "durst fight" (II Esdras 13: 8).

Not least of the spectacular results of the pouring out of Divine judgment upon the foes of God's Kingdom will be the universal realization, first by the heathen, then by God's people, that they are indeed the Israel of God in the world today:

"So the house of Israel shall know that I am the Lord their God from that day and forward." (Ez. 39: 22.)

The prophet explains that the heathen will then know the reason why the House of Israel was impotent before their foes, for the Lord declares:

"Because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies." (Ez. 39: 23.)

Yet God will move in their behalf, knowing what His people will ultimately do, for it is prophesied:

"It shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear." (Isa. 65: 24.)

Nevertheless, beholding the might and power of the Lord when He brings forth the weapons of His indignation (Jer. 50: 25), His truly repentant people will then be moved to pray the prayer the Prophet Joel foretold must be offered at that time:

"Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them [or use a byword against them]: wherefore should they say among the people, Where is their God?" (Joel 2: 17.)

The response of the Lord is immediate:

"I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea . . . and his ill savour shall come up, because he hath done great things." (Joel 2: 20.)

The Prophet Ezekiel describes in more detail the ensuing Battle of That Great Day of God Almighty:

"And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord." (Ez. 38: 22-23.)

The outcome will be that the Lord will receive the reverential awe due His Name in the sight of many nations, for He will not again hide His face from His people but will pour out His Spirit upon them, with the result stated in Joel 2: 27: "And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed."

—H.B.R.



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# THE ROMANCE OF HISTORY

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By C. R. Dickey

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A REMARKABLE SERIES of publications were written in the latter part of the 19th century by Charles A. L. Totten, who was a noted Yale Professor and a Lieutenant in the U. S. Army. *Our Race — The Romance of History* is the title of "Study Number One" and this book is the first of a serial devoted to the study of the "Saxon Riddle."

The Introduction to this Study was written by a distinguished scholar, C. Piazz Smyth, late Professor of practical Astronomy in the University of Edinburgh, and Astronomer-Royal for Scotland. A few statements from Professor Smyth's appraisal will serve to introduce the subject matter and purpose to be found in *The Romance of History*:

"Having been favored by my friend Lieutenant and Professor C. A. L. Totten, U. S. Army, from across the Atlantic with an early reading of both the Preface and a Digest of all the chapters of his forthcoming important book on the solution of a grandiose problem of ancient and modern humanity, affecting equally both the United States' great nation, and Great Britain with her many Colonies arranged around the world — actually accounting for much of their past, and indicating not a little of their future; I find myself further invited by him, in terms I cannot ignore, to inform his co-citizen readers in the West, what mine, who have studied the subject here in the East, may be likely to think of this his latest and fullest publication on so absorbing a theme.

"... I venture to affirm that all who have in this British nook and corner of the world been earnestly exercising themselves upon this same question through many years past, and are daily increasing their numbers, and strengthening their faith in the general character of its methods and eventual results, will be delighted to hear that one who is already so favorably known to them in other lines of literary research as Lieutenant Totten, and considered in those lines one of the ablest, as well as

most hard-working, men of the day, signal for mathematical investigation, for extensive reading, for judicial soundness in weighing conflicting evidence, and finally for undaunted allegiance to whatever truth shall be ultimately developed, has, after years of examination from his more professional points of approach, obtained such clear and convincing views, as to have become inevitably impressed that the time has now arrived when he is bound to publish, and to let others partake of his magnificent findings.

"And what is the effect of so unexpected a discovery on the Bible itself? It is twofold. *First*, it causes us to behold and so acknowledge therein the accomplishment of a true miracle, and of the mightiest kind through the ages, consummated in our own days. And, *Second*, it causes the Bible to become for the Neo-Israelitic Anglo-Saxons of America and Great Britain with her Colonies, as it was for the tribes of Israel of old, an infallible book for their national guidance in politics — as well as a collection of inspired instructions for each individual soul in religion.

"I know of no abler, better prepared, and more original-minded a writer on the subject than that same little book's most worthy author. Wherefore I can only say to others, as I have already to myself, and with profit: Read, reflect on, and revolve every page of it in your souls, while yet there is time; for God's purposes will not always wait for man's reluctances."

Professor Totten began his Preface, written in 1888, with this forthright and challenging assertion:

"It is a startling statement, and yet one founded upon ample evidence, that the Anglo-Saxon Race is the literal, lineal and blood descendant of the Ten Tribes of Israel, whom Shalmaneser deported into Media circa 721 B.C., and who thereafter, and hitherto, have been so completely lost! And if, indeed, an announcement so unlooked for, and at first thought so incredible, turns out, upon investigation, to be a FACT, it is one of sweeping import, not to themselves alone, but unto all mankind."

We quote next two paragraphs from the Preface, and two sentences from a Postscript to the Preface, which was added in 1890:

"It is nothing short of a miracle, stupendous beyond all others which were ever wrought, that — in these latter days of 'Science and Freethought,' of spreading disbelief, of triumphant Mammonism, and almost of hopeless relinquishment of the search even by the few — we of the Anglo-Saxon Race should awaken to the demonstrable conviction that we ourselves are the actual descendants of Israel, literal sons of Abraham, of Isaac, and of Jacob!

"If we who, more than all other peoples, have diligently sought for this missing Kingdom, shall actually find it in ourselves, marked with all the jots, and tittles, and minutiae of identity, then such a resurrection of a race, such an example of 'dual existence,' or of suspended identity, such a fulfillment of the Scriptures before our very eyes, and in despite of every human probability, cannot but crush out all infidelity, and force conviction in the truth of God's Eternal Word!

"... it is with deep concern that the author of the following pages solicits, of those to whom they are dedicated, a candid hearing, and a suspension of judgment until they shall have verified or disproved them, context and consensus. If worthy of credence, they contain the gist of what will be the Gospel of the Coming Dispensation — a Gospel founded upon Moses and the Prophets, Herodotus and the Historians, Christ and the Apostles — and its banner is one that may be fearlessly 'displayed because of the truth.'"

After reviewing facts current in his day, the author begins the major theme in his study of the Saxon riddle with the third chapter, as follows:

"The story of the origin of the Anglo-Saxon race involves questions so grand and so far-reaching, questions which run back throughout all written history, and which, sweeping on beside the stream of prophecy, map out the scheme of man's remotest future, that to con-



sider them in brief, and well, is well-nigh but in vain.

"What shall be said if in these latter days this mighty race of modern times, this giant of the human story, is now about to be revealed to us, as well as unto all mankind, as *identical* with Israel itself — *literal* 'Israel' — that Ten-tribed Kingdom 'lost' amid the mountains of the Medes so many centuries ago!

"The finding of these tribes is vital to the very integrity of the Bible. Hence they have been sought for far and near, and by none so earnestly as by explorers of the Saxon race. How still more thrilling will their romance be if at the last these very ones who have pursued the search most diligently shall receive the greeting: 'O foolish people, and slow of heart to believe all that the prophets have spoken; ye have but sought yourselves! Ye are the *blind people that have eyes*, for upon you, O Israel, has blindness been *allowed* in part to fall until the fullness of the times. Look now unto the Rock whence ye are hewn and unto Sarah who bore you, for the day of thy manifestation, as Jeshurun, draweth nigh!'

"Oh that one could begin at Moses and all the prophets, and expound unto Our Race, so literally 'called in Isaac's name' in all the Scriptures, *the things concerning themselves!* Oh that the spirit of Him that teacheth wisdom to the simple would but touch our inner eyes, and that He who leadeth Israel like a flock would herd them to this fold! For if their 'loss' has been a means 'of light unto the Gentiles,' their finding again 'will be as life' from 'the valley of dead bones'; and if their 'casting away' has been a means of chastening them for sin, their acceptance will mean nothing short of God's final effort to redeem mankind!

"The *identity* of the Anglo-Saxons of the British Empire, and of the United States, with Ephraim and Manasseh, and the tribes their fellows, is a claim so startling to us who have hitherto been taught to think ourselves as of purely 'Gentile' origin, that the first and natural impulse is to reject it wholly. But whoso is wise will ponder these things, and they shall understand the loving-kindness of the Lord. The proofs are such as cannot be lightly gainsaid, and they have only to be examined to become as fruitful as the promises themselves." (From pages 30-32.)

Professor Totten calls attention to the fact that Moses was given a view of Israel's latter-day development when he uttered this prophecy:

"His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh." (Deut. 33: 17.)

Likewise later prophets wrote of a future time of strength and glory after the dissolution of the Northern Kingdom. After their deportation, when they were presumably *lost*, Jeremiah pronounced this promise of their future greatness:

"Thou art my battle axe and weapons of war: for with thee I will break in pieces the nations, and with thee I will destroy kingdoms; And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider." (Jer. 51: 20-21.)

Isaiah said of them:

"Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel." (Isa. 41: 15-16.)

The Prophet Micah, who lived during the time of Israel's decline and deportation, wrote this strange prophecy about these Ephraim-Manasseh people in the latter days:

"And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and tear-eth in pieces, and none can deliver. Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf. They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the Lord our God, and shall fear because of thee. Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old." (Micah 5: 8-9; 7: 16, 17, 20.)

Concerning Micah's statement, Professor Totten wrote: "It is certainly a great and military power

that is described in such passages." He reminds us also that it was a *world-wide* dominion that this branch of Israel "was to be trained to inherit." Accordingly the prophets rise to the theme, he adds, as soon as Israel becomes "lost" in the northern wilderness. "And certainly a people who were to perform so great a work in human destiny as is accorded here to Israel must of necessity make use of just such means as are now in Anglo-Saxon reach."

This promise of mercy, the author points out, was *not* given to Judah, but to *Israel*, as the other prophets imply, thus:

"And the Lord said unto me, The backsliding Israel hath justified herself *more than treacherous Judah.*" (Jer. 3: 11.)

Addressing Jerusalem, the capital of Judah, the prophet wrote:

"Thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. Yet thou hast not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. . . . Neither hath Samaria committed *half* of thy sins." (Ez. 16: 46, 47, 51.)

"The generally mistaken idea," says Professor Totten, "is that the Ten-Tribed Kingdom was guilty of a greater enormity of wickedness than Judah, but the foregoing Scriptures utterly refuse countenance to such a notion, and the following promises intensify the belief that these ten tribes are now in existence, somewhere, as a nation, and as one notably under Divine favor."

Hosea was especially commissioned to the Northern Kingdom of Israel. In his second chapter, he wrote these prophetic words concerning captive Israel:

"Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt." (Hosea 2: 14-15.)

In this brief review one can pre-

sent only a small portion of the evidence which Professor Totten uses to prove that the Jews never have qualified as the latter-day Israel of God, nor can they ever do so in the future. Concerning the unwillingness of Christians to examine the subject in a spirit of honest intent, he says:

"In deep concern we therefore invite the Christian world to weigh this subject well before condemning it, for every argument which they shall advance to overthrow the Anglo-Israelitish identity cannot but *react*, and to the very same degree, upon the texts *whereon they lay their own foundations!* Not that we who *believe* in this identity fear these arguments — we know them all and they are 'weighed and wanting'; but we do, and must, tremble for those who thus betray 'the Spirit of all truth.'

"The Church of the present age conceives and teaches that Christ's kingdom is so entirely spiritual that 'Israel,' outside of Judah ('Jews'), and David's throne, outside of 'Christ's within the heart' are things of the fabled, or at least historic past — no longer, *now that Christ has come*, of any actual import to the logical establishment of the jots and tittles of God's eternal word. But what a stretch of outworks thus is left to the mercy of such inroads as the powers of evil and of disbelief elect to make!"

Three statements from Genesis will suffice to show that the Jews have never fulfilled the destiny of Israel, either numerically or nationally.

"I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered." (Gen. 13: 16.)

"As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee." (Gen. 17: 4-6.)

"Thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed." (Gen. 28: 14.)

Genesis, chapters 35 and 48, reveal Israel in the latter days as a unique multitude of peoples functioning in two distinctive national entities as "a great Nation" and "a great Company of nations." This characterizes Anglo-Saxondom to-

day, but never the Jews at any time. This prophecy is now fulfilled by Christian-Israel peoples, but never could have been fulfilled by the Jewish remnant of Judah.

Latter-day Israel nations are never to be conquered by Gentile races (Isa. 17: 13; 41: 12-16; 54: 17; Micah 5: 8-9). "This is true of each branch of Anglo-Saxondom, and not of any other power, great or small." They were to be the "Chief of Nations" (Isa. 41: 8-9; Jer. 31: 7; Amos 6: 1). Certainly true collectively of the English-speaking Nation and Commonwealth of Nations, but not of Jewry.

They have been characterized by "pushing the aborigines into the corners of the earth and driving them before them, as England and America have always done" (Deut. 33: 17). "It is often held up against the Saxon system, but it was foreseen of old. So that these aborigines at length die out before them (Jer. 10: 11; 46: 27-28), as they do before the Saxon pioneer, rather than amalgamate with them, as they do with the Spanish (Statistics)."

Among a hundred or more identification marks of Anglo-Saxon Israel in the Scriptures, we shall mention only one more — probably the most significant and convincing of all. It was prophesied that the multitudes of Israel would be called eventually in Isaac's name (Gen. 21: 12; Rom. 9: 7; Heb. 11: 18). "And so they are; the word *Saxon* being directly derived from *I-Sakai-Sunnia, Saac-Suna*, etc., or Sons of Saac. Before leaving Samaria they were called in Isaac's name (Amos 7: 9, 16) in contradistinction to the Jews, who preferred to refer to 'Jacob.'"

In this connection, the author makes the following profound comment:

"It was under their generic name of Saxons — thus in Isaac's name — that Israel was actually 'called' to Christianity; and when we consider that Isaac was, of all the patriarchs, pre-eminently the type of Him who, later on in Israel's history, was actually offered up, we see additional cause for astonishment in the fastening of this name upon the lost tribes, unto whom alone the Redeemer expressly states he was, in his earliest mission, sent. And thus it is that 'the Lord sent a word into Jacob (Judah) and it hath lighted upon

Israel (Saxons). And all the people shall know, even Ephraim and the inhabitants of Samaria' (Isa. 9: 8-9)."

Attracted by the irresistible beauty of the parallelism between ancient and modern Israel, Dean Stanley exclaimed:

"The sons of Israel are literally our spiritual ancestors; their imagery, their poetry, their very names have descended to us; their hopes, their prayers, their psalms are ours."

In this little review we have a mere glimpse of the essence, the power and glory of *The Romance of History* as Professor Totten saw it and portrayed it. May our vision be enlarged as we contemplate these glowing words from pages 74 and 204:

"We actually live within hearing of the Sermon on the Saxon Mountains of the Height of Israel. We move amid the Miracles of History. We have our daily intercourse and being among *facts* which demonstrate *Saxons* to be 'Israel' as plainly as the Apostles did among those which demonstrated Mary's son to be the very Christ. . . .

"In this expanding theme the true Philosophy of History is spread before us. Beneath the glare of this Identity, the clear reflection from its panoramic vistas takes significance so new, so startling, so marvellous, so thrilling, that all the links of universal history become but one harmonious sequence in a chain of evidence that is anchored in conviction.

"Beneath its light the pages of prophecy read as the story of today, and God's sure Word *becomes* the record of OUR OWN GREAT RACE!"

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DESTINY

# Month By Month ·

by A. R. H.

THAT HINGE of fate — May 12th, 1960 — the center date of the King's Chamber in Great Pyramid symbolism, has now come and gone. A striking fact emerges if we mark off six days on each side of this date. Thus, May 6th marked the *commencement* of the British Commonwealth conference in London, whereas, May 18th marked the *end* of the Summit Conference in Paris, the "end" being an ignominious collapse aptly dubbed by international journalists as "*the Paris fiasco*."

Speaking of what he described as "*the astonishing events or non-events*" of the Summit Conference, compared with the conference of British Commonwealth Prime Ministers in London, Mr. Menzies, the Australian Prime Minister, exclaimed: "*What a contrast that is to the other business!*" Indeed, this sharp contrast between the steadfast stability of the Commonwealth conference, compared with the "*total chaos*" of the Paris conference, can be explained adequately only in the prophetic light of Genesis 35: 11. For when representatives of the Nation and Company of Nations meet together, they are working out an unfolding purpose which has its original basis rooted and grounded in the covenants of God, no matter whether they recognize the fact or not.

## *Abyss of Suspicion*

In a vivid eyewitness account of the Paris conference, James Cameron, *News Chronicle* representative, avers:

"The day that was to finish so ill began in a singular beauty as is proper in Paris in May. Only in the high diplomatic ranges did the storm clouds start to assemble like rumors of a betrayal. When 10 o'clock came and the four men had not met as they were meant to do, it might have meant anything or nothing. Those who saw the four cars drive up from four different directions at exactly 4-second intervals wondered at the organization of such simultaneous precision. But that unanimity was the last.

"At one minute past 11, the four leaders went into the conference room and faced one another, separated by five yards of circular table and an abyss of suspicion. At eight minutes past two it was all over. 187 minutes of the 16th of May, 1960 — three hours that shook the world.

## *Exercise in Destiny*

"To return to that gaunt old campus by the Palais de Chaillot is to get a lowering sense of *deja vu*. How often have we plodded the gimcrack lobbies of this political gymnasium for one more diplomatic exercise in destiny? I cannot remember. Now it is unlikely that we shall ever come back again. Mr. Khrushchev knew his terms were unacceptable and therefore condemned the Summit to death.

"He went out of his way to compliment de Gaulle to whom today's *debacle* must be a special disappointment. De Gaulle allowed himself one acid and proper remark when

Khrushchev, at that awful meeting, spoke of the devil. President de Gaulle said: 'There are many devils around the world. The precise reason we are here is to exorcise them.' It seems that there is little to be said now that can add to the atmosphere of fantasy in which we now flounder."

The famous commentator, Madame Tabois, who attended the 1919 conference summoned for the signing of the Treaty of Versailles, on being interviewed by TV, declared:

"Today, there is a kind of fear all over the world. The hopes of the world had been fixed on the world's leaders, waiting for words of hope. But now their hopes are turned into despair. The issue now is as to whether or not the leaders are worth their salt as leaders of the world."

## *Pattern of the Future*

If the leaders of the world were truly worth their salt, they would call upon the peoples of the world to fix their hopes upon God rather than upon the transient proclamations of international conferences. Perhaps now some will realize that it is more logical to call a National Day of Prayer before a conference is held rather than after its deliberations are over.

On arrival back from Paris, at London airport, Mr. Macmillan, the British Premier, expostulated:

"Hopes had been raised in all parts of the world by developments in recent months. Now the hopes are shaken. WE CANNOT YET SEE THE PATTERN OF THE FUTURE. WE MUST FACE THE FACT THAT THE PERIOD AHEAD MAY BE ONE OF RETROGRESSION INSTEAD OF PROGRESS."

In the *News Chronicle*, Douglas Brown wrote of "*the week in which half of mankind seemed to have lost its hope*." Other journalists spoke of "*the memories of hopes stillborn*." Indeed this was the prevailing mood summed up in a penetrating passage by *Le Monde*, which maintained:

"The whole world knows that the cost of war is too high for the victor, yet it must now abandon many of its simpler hopes. We shall now live in insecurity, hatred, lies and concealment.

## *Pride Predominates*

"Above all we see through all the philosophical pretensions that the thing that dominates international relations is pride. The one sincere factor in Mr. Khrushchev's eloquence was pride — the immense pride of a man who has conquered space and is still astonished that there remain people on earth who refuse the happiness for which he alone has the infallible recipe."

It was pride that caused the Angels to fall. And in this connection it is not without significance that during the conference *furore* the latest Soviet space-sputnik spun unseen overhead, so that as one of the journalists present confessed, "*one could imagine its shadow crossing that round table like an omen*."



Commenting on the Summit collapse, the Editor of the *Daily Mail* wisely observes:

"The term 'Summit' has become a sort of ju-ju or incantation with magical properties of its own. After a build-up lasting months, exaggerated hopes are reposed in it. When it collapses there is a searing sense of disappointment. The reaction is a danger in itself. The atmosphere becomes worse than if there had been no talks at all. The world cannot afford another Summit failure. It might prove fatal."

Commenting on the aftermath of this crisis, the Editor of the *Daily Telegraph* affirms:

"In the next few months the West must expect to face the severest challenge to its will to survive that has yet been levelled against it during the entire course of the cold war. Whatever may be his motives, there can be little doubt that Mr. Khrushchev intends to revert to the bullying tactics of his ferocious predecessor. The significant difference is that, whereas Stalin bullied from weakness, Mr. Khrushchev bullies from strength. It was possible to resist Stalin without risking mutual annihilation. Today, however, the challenge is infinitely more formidable.

### *Apocalyptic Pressures*

"The ugly possibility must be faced that the *volte-face* at the Summit is not a change of policy but the logical culmination of the whole recent chain of Soviet moves. It seems likely that the object of recent Kremlin policy has been to so disarm, confuse and divide the West that its public opinion, if not its statesmen, would be in no position to resist the kind of apocalyptic pressures which the Kremlin can now deploy."

If statesmen today find it difficult to discern the pattern of future events, it is because they disregard the signs of the times as portrayed in the prophetic pages of Holy Writ. Politicians put their trust in "*the great god public opinion*" rather than depending upon the mighty power of the Great Architect and Grand Geometrician of the Universe.

Thus, Louis Kirby, in the *Daily Mail*, describes the scene during the House of Commons debate for us:

"Baffled Western leaders are still groping for a clue to the Summit motives of Mr. Khrushchev. Mr. Macmillan clearly reflected the tremendous confusion the Russian leader had caused when he said: 'It is not easy to assess the exact significance of these events, still less to guess the course of the future. Is this rupture an isolated episode or does it indicate a deliberate change in Russian policy? It is too early to say.'

"Nevertheless, he warned M.P.'s: 'I do not think we want to deal with this as a matter of real crisis.' To which they roared: 'Hear, hear!'"

### *The Destiny of Nations*

Surely it is a strange spirit of perversity which in one breath admits glibly that it cannot guess the course of future events, yet at the same time persists in blindly refusing to admit that there is a crisis, whereas the whole force of Soviet propaganda technique is aimed at compelling the democracies to live in a neurotic atmosphere of perpetual crisis.

The London *Times* came closer to a realistic assessment of the situation when it stated categorically:

"The failure of the Summit Conference may in the coming years shape the destiny of nations."

Whilst other commentators were lamenting the fact that for the time being U. S. politics would be convulsed by the Presidential election campaign, "Comrade" Khrushchev, visiting East Berlin en route to Moscow, was speaking to a picked audience of 8,000 "activists" in the Seelenbinder (Soul-binder) hall. Thus, Gordon Shepherd, *Daily Telegraph* correspondent, describes Mr. Khrushchev's changed role as "a frustrated sorrowful peace dove":

"They had evidently come prepared for history-making fireworks and were somewhat bewildered at the garden-party atmosphere which Mr. Khrushchev was at pains to create. He struck this note straight away. 'All the lilac in the world seems to be blooming in Berlin at the moment,' he said. Compared with his fiery and seemingly uncontrollable frenzies in Paris, today's demure performance represented in fact one of the most impressive diplomatic somersaults in his agile career."

It may have been "lilac time" when the Soviet leader spoke in Soulbinder Hall. But we must not be deceived by this Pavlov technique of blowing hot then cold — this alternation of scowls and smiles — since it is simply a part of the softening-up process specifically designed to bemuse and mesmerize the democracies into a state of psychological disintegration.

### *A Week of Riddles*

Students of the fulfillment of prophecy in current events were neither surprised, shocked nor disillusioned by the collapse of the Paris talks since prophetic indications clearly foreshadowed that no good could come directly from such deliberations. If it was, as the *Daily Mail* described it, "*a week of riddles*," in which the sudden shock of devastating disillusionment hit the public mind with inexplicable unexpectedness, then that is something for which the Press, with politicians, must share much of the blame.

Prior to the Summit Conference, Mr. Adlai Stevenson contributed an article to the *Dispatch* in which he said somewhat significantly:

"Here we are caught up in our horrible war games — in the gang warfare of a delinquent universe — but in our hearts there are times when we feel the core war's idiocy and futility. We cannot give up our armors separately. We are like two men in a dark room, each armed and groping for the other. Neither dares put his weapons down for fear that the other does not. But as we grope in the dark, could we not reach for some other light to flood our narrow chamber, some fresh illumination of our aims and intentions."

Translating this vivid word-picture of mankind's dilemma into terms of Great Pyramid symbolism, it is true that we are going through the initiation of circumambulation in the King's Chamber which is narrow and also dark. But it is both the Hall of the Judgment of the Nations and the Chamber of the Mystery of the Open Tomb. And within its confines it contains the coffer and above the coffer — symbol of an Open Tomb from whence One has arisen — is the Headstone or Chief Cornerstone, the apex of the whole

(Continued on page 184)



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# FALSE WITNESSES

By Howard B. Rand

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IF THERE IS one virtue the Lord requires of those who profess to follow Him, it is honesty in their dealings with others. Truthfulness is so important that false witnessing is severely condemned. Those who spread false reports are classified with the wicked. The Law of the Lord declares:

"Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness." (Ex. 23: 1.)

To take part in the propagation of evil reports is to come under unqualified condemnation:

"Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked." (Ex. 23: 7.)

One of the Ten Commandments states:

"Neither shalt thou bear false witness against thy neighbour." (Deut. 5: 20.)

The Christian world, and particularly its ecclesiastical leaders, have become quite indifferent to these admonitions. If, as some try to say, the above law is an Old Testament prohibition, let them ponder well the words of Jesus who said to the one inquiring about the way to obtain eternal life:

"Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness." (Matt. 19: 18.)

We charge, and rightly so, in view of letters received and articles written, that many ecclesiastical leaders in Christendom today are violating the injunction not to bear false witness. Before us as we write is a letter addressed to a DESTINY reader, written on the stationery of the Calvary Baptist Church of New York City and signed by the assistant pastor, rejecting the presentation of the Kingdom message. Enclosed in the

letter was a pamphlet to which reference was made as follows:

"We trust that the enclosed booklet will be of help to you in assuring you of the fallacies of their [DESTINY's] arguments."

The attention of the DESTINY reader was called to page 15 of the pamphlet wherein it is asserted:

"This theory presents no salvation, no heaven, no hell, no gospel of grace, no power to live, no return of Christ."

Now all who circulate this pamphlet for the purpose of presenting evidence against the position we hold are embracing that pamphlet and its statements as their own utterances. If the assertions are false, they become an accessory to the fact of bearing false testimony. Furthermore, according to the Law of the Lord, in furthering the circulation of information which is 100 per cent untrue, they have joined hands with the wicked to be an unrighteous witness.

Many of the accusations made have been fully answered in the two articles previously published in DESTINY titled "What Saith the Scriptures?," DESTINY for November 1951, and "A Restatement of Facts," DESTINY for June 1954 (both articles now chapters in the reprint entitled *The Chosen Servant*\*). While the critics continue to repeat their oft-raised objections, none has answered our answers to their misrepresentations.

Our opponents put words in our mouths which we have never spoken and attribute beliefs to us which we have never held. To countenance such a misrepresentation of fact is to propagate a lie and bear false witness against those whom the Lord has commissioned to proclaim the Gospel of the Kingdom:

\*Twenty-five cents each; 6 for \$1.00 post-paid. Destiny Publishers, Merrimac, Mass.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." (Matt. 24: 14.)

Ferrar Fenton translates this:

"The good news of the Kingdom, however, shall be proclaimed throughout the whole Empire, as a witness to all nations; and then the end will come."

All those who are responsible for defamatory statements where the Kingdom Evangel is concerned will have to face the consequences in the coming day of assize when men will be called upon to give an account for every idle word spoken.

If the author responsible for writing the above calumny, and those who assist him in its circulation, have read our literature, they know they are falsifying the truth. If they have not read our literature, then the mildest accusation that could be leveled against them is expressed in the words of Solomon:

"He that answereth a matter before he heareth it, it is folly and shame unto him." (Prov. 18: 13.)

Of first importance is an examination of the facts presented in the literature we publish, much of which has been in circulation for many years and with which those who attack our position should be acquainted in order to be righteous in their appraisal.

For over thirty years, we have been publishing a monthly magazine — DESTINY — and we challenge anyone to find statements of any kind in any of our issues even remotely substantiating a single one of the accusations set forth in the above quotation.

During this same period of time many books and pamphlets have also been published and nowhere in any of this literature is there a single statement substantiating their error-

eous deductions. The book, *Study in Revelation*,\* first published in 1941, reiterates many times the position we hold in regard to the acceptance of Jesus Christ as personal Saviour. Without Him there can be no salvation (see pages 207-209). Anyone wishing to obtain information that will verify our position will find in the index of this book many similar references refuting the accusations made against us.

No one can read the book, *Behold, He Cometh!*,\*\* published in 1955, without realizing at once how false the testimony is of those who accuse us of not believing in the fundamental truths taught in the Scriptures and in the imminence of our Lord's return. Let our accusers also read *Marvels of Prophecy*,† published in 1959. If their motives are honest, they will reprimand those who are guilty of sarcastic and slanderous condemnation of our work and censor such men as Dr. DeHaan of the "Radio Bible Class," who has published in his paper, under the title of "Satanic Deceptions," an attack upon our presentation of the Gospel of the Kingdom.

After all, it is well to remember that Jesus warned those who would be called upon to carry the Gospel of the Kingdom (not the Gospel of Salvation) that this very kind of accusation would be leveled against them. Some twenty-five years ago a well-known Doctor of Divinity, Donald Gray Barnhouse, stated of the work we are doing: "I am absolutely convinced that it is of the devil." He then went on to say that the leaders in church activity are convinced it is far away from God. In replying to this accusation at that time, we set forth our position which is as true today as it was when written twenty-five years ago. The following are excerpts from our statement at that time:

"Were it possible for this doctor to have visited Jerusalem nineteen hundred years ago and inquired of the spiritual leaders of that day as to the doctrines of Jesus, this is the record of Matthew as to what the Pharisees would

say, 'This fellow doth not cast out devils, but by Beelzebub the prince of the devils' (Matt. 12: 24); Mark tells us the Scribes would say, 'He hath Beelzebub, and by the prince of the devils casteth he out devils' (Mark 3: 22). Luke tells us some of the people would say, 'He casteth out devils through Beelzebub the chief of the devils' (Luke 11: 15-19). If the good doctor had come to Jerusalem later in our Lord's ministry, he would have found the spiritual leaders upset and determined to destroy Jesus and His ministry."

We asked the Doctor if he would accept this evidence as to our Lord and His teaching from the spiritual leaders of His day. We further stated, "If you accept that kind of evidence now, how can you be sure you would not have accepted it then?" We then continued:

"In the tenth chapter of Matthew Jesus instructed His disciples to carry the Gospel of the Kingdom to the Lost Sheep of the House of Israel. The Lord then said, 'Verily I say unto you, ye shall not have gone over the cities of Israel, till the Son of Man be come.' This can hardly be said of the message of salvation, nor could what follows apply in general to the carriers of the Gospel of Grace. 'The disciple is not above his master, not the servant above his lord. It is enough for the disciple that he be as his master and the servant as his Lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?' It was the spiritual leaders of our Lord's day who ascribed the power of our Master to Beelzebub and it is the spiritual leaders today who say the same power is behind the propagation of the Gospel of the Kingdom.

"If we preach personal salvation through the Lord Jesus and His blood atonement by the power of the devil, then is Satan divided against himself. Jesus said, 'How shall then his kingdom stand?' We believe and we teach that there is no other way to be saved than through the acceptance of the atonement Jesus Christ our Lord made for our sins at Calvary. He is the Way, the Truth and the Life, nor can we enter the Kingdom except through Him who is the Door.

"Of the Kingdom we believe and we teach that God formed Israel into a kingdom nation at Mount Sinai. The birthright blessings of Joseph went with the ten-tribed Kingdom of Israel, but God divorced them for idolatry and they were carried away into Assyrian captivity. Wonderful prophecies tell of their gathering in the Isles, north and

west of Palestine. At Calvary, Israel was redeemed from the curse of the law of divorcement, and again could become His people. In fulfillment of the prophecy in Jeremiah 16: 16 Jesus called His disciples to be fishers of men. The forty-ninth chapter of Isaiah tells of the message the fishers brought to the Isles. Israel, Christianized, became God's servant, in whom He would be glorified.

"Thus in the place 'where it was said unto them, ye are not my people [that is, not Israel, for the identity was hidden], there it shall be said unto them, ye are the sons of the living God [sonship through Christ their Saviour].' Christianized Israel had a mission to perform and the Lord said, 'I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth.' The only people who have carried the knowledge of salvation to the ends of the earth have been the Anglo-Saxons.

"At the close of the fishing period the Lord is calling for hunters to hunt for them. The 51st chapter of Isaiah gives the message of identity the hunters are to bring to our people. Their identity lost, God here calls for the finding and restoration of that identity with Abraham our father and Sarah who bare us, for in the name of Isaac are we called *I-Sac-Sons*, or Saxons; that is, Sons of Isaac.

"We believe and we teach that God is calling us to awaken to our identity and make restitution, fulfill our vow, keep judgment and do justice, 'for my salvation is near to come and my righteousness to be revealed.'

"If this message be of men or of devils, then it will not prosper. If it be of God, then opposition to the Kingdom message is teaching men to break the Kingdom laws, and of that person Jesus said, 'He shall be called the least in the kingdom of Heaven.'

"The Lord has called and is calling men of God to Kingdom service and wonderfully filling them with the power of His Holy Spirit. Thousands of infidels, agnostics and skeptics, whom the church has been unable to reach, have accepted the Lord Jesus Christ as their personal Saviour through the preaching of the Kingdom doctrine. Jesus said, 'Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? . . . A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.'

"Jesus said of Himself, 'If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe.'"

\*\$3.50 postpaid. Destiny Publishers, Merimac, Mass.

\*\*\$2.00 postpaid. Destiny Publishers, Merimac, Mass.

†\$3.00 postpaid. Destiny Publishers, Merimac, Mass.

In order to further answer the false testimony of those who undertake to destroy the effectiveness of our witnessing, three articles were written and published in *DESTINY*, entitled "Alive But Not Living," "The Temple of the Holy Spirit" and "The Whole Armor of God," all of which have been reprinted as chapters in *The High Calling*.<sup>\*</sup> In this booklet, copyrighted in 1948, the Introduction states:

"Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God. This phase of the Gospel message is as essential as the Gospel of the Kingdom which pertains to the identity and national salvation of Israel and the restoration of the administration of the Law of the Lord as the law of the land. Therefore, the three articles incorporated in this booklet were originally published in *DESTINY* as a presentation of our position on this most vital subject — personal salvation.

"These articles answer the objections raised by those who thoughtlessly declare that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. This booklet presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown."

After stating the imperative need to accept Jesus Christ as personal Saviour in order to obtain citizenship in His Kingdom, attention is called in this booklet to the fact that the body is the temple of the Holy Spirit and it must not be defiled but consecrated to the service of the Lord. Anything that will in any way impair or destroy the normal, healthy functions of the body or is injurious to the physical and mental well-being of the individual must be avoided if the temple of the Spirit is to remain undefiled. Even in the things we are bidden to do there must be moderation. God needs individuals who possess physical vigor, mental alertness and abounding health, who are willing recipients of the Holy Spirit, through whom He may carry out His purposes. Paul stated:

"I beseech you therefore, brethren, by

the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." (Rom. 12: 1.)

In the final chapter of *The High Calling*, the Christian's attention is called to the necessity to put on the whole armor of God, for preparation and adequate equipment for a given task are recognized requisites if a stance in behalf of righteousness is to be made. Too often today the Christian has failed to be fully equipped in this protective armor. Paul recognizes that to fail in this respect is to court disaster in the conflict against evil which is well entrenched and powerful. The above booklet closes with this summary of the equipment Paul declares the Christian should have in order to meet the adversary and contend for the truth:

"Paul did not begin with the helmet of salvation. Instead, the warrior dons first the girdle of truth, which includes instructions concerning the immutable covenants of God. Following this comes the breastplate of righteousness — the Law of the Lord. Then the lower limbs and feet are carefully protected with appropriate armor, symbolizing the Gospel of the Kingdom by which peace is to be established upon earth. The shield of faith is the next piece of equipment mentioned since it will enable the warrior to resist all the fiery darts of the Devil. Then follows the helmet of salvation which typifies the awakening to the need of personal salvation. This is the final piece of armor the warrior puts on. The Christian warrior is now ready to take up the weapon of offense and this is the sword of the Spirit — the Word of God — which will provide discernment between good and evil and between righteousness and unrighteousness.

"In this analogy of the dress of the warrior prepared for battle we find typified the order of presenting the truths of the Bible by which individuals are won to Christ. By the time the warrior has clothed himself with his girdle, breastplate and greaves (protection for his feet), and taken his shield, he is ready to put on the helmet of salvation. When the Christian world awakens to these facts, multitudes will be won to Christ who are now unreached with the good news of salvation."

To us it has been an interesting insight into "intellectual" behavior

to observe that, when literature has been forwarded to pastors and theologians at the request of *DESTINY* readers who desire to acquaint the heads of churches with the truths we present, it is often returned to us unopened, sometimes accompanied by letters indicating a firm refusal to investigate to see whether or not these things are so. Yet, even though they refuse to examine what we set forth as our position in relation to the great teachings of the Scriptures, they continue to speak out against us. Of one thing we are certain — and this is true even of those who refuse to open and read the information forwarded to them — in the day of judgment they will not be able to plead that they had no means of knowing the truth. All who purport to be teachers in Israel, yet refuse to accept all that the Bible teaches, are indeed classified as blind leaders of the blind:

"And if the blind lead the blind, both shall fall into the ditch." (Matt. 15: 14.)

It is indeed a deep ditch into which the blind leaders who bear false witness against the Kingdom Evangel have fallen. Whether or not they can be extricated from their predicament will depend upon their comprehension of the meaning of our Lord's words in the parables of the garment and bottles:

"No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved." (Matt. 9: 16-17.)

We who proclaim the Kingdom Gospel, as watchers in Israel, are looking expectantly to the soon coming of our Lord and Saviour. Soon, very soon, the announcement of His presence will be made known by the appearing of the Sign of the Son of man in heaven. Our entire witnessing to the Gospel of the Kingdom is predicated upon the fact of the soon coming of Him who is to be King, taking the throne of His father David and reigning over the House of Jacob forever.

It was the House of Jacob that was organized as a Kingdom at Mt.

<sup>\*</sup>Thirty-five cents each; 3 for \$1.00 postpaid. Destiny Publishers, Merrimac, Mass.



Sinai and it is the House of Jacob, according to what the Angel told Mary at the time of the annunciation, that will be the Kingdom of our Lord and Saviour. Is it heresy to proclaim what the Angel declared to be a fact and to confirm what God stated to be true? Through Moses the Lord said to those gathered at the foot of Mt. Sinai, "And ye shall be unto me a kingdom" (Ex. 19: 6).

The increased tribulations facing the world today are definitely signaling that the present order is coming to its close, to be followed by the ushering in of the New Order of the Ages when Jesus Christ Himself shall reign as King of kings and Lord of lords. The earth will then be cleansed of all evil — and this will include the meting out of judgment upon all who have opposed

His Kingdom and its laws and who falsify or spiritualize away the literal meaning of the teachings of the Scriptures in an endeavor to thwart the work of those whom the Lord has raised up in these last days as watchers in Israel to sound an alarm and call upon His people to awaken to their God-given heritage and assume their responsibilities as charged by the Lord. It would be well for the present-day ecclesiastical leaders, doctors of divinity and all theologians to take the advice of Gamaliel, a doctor of law, who counseled the Pharisees to take heed in their opposition concerning the apostles:

"And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: but if it be of God, ye cannot overthrow it; lest

haply ye be found even to fight against God." (Acts 5: 38-39.)

Guided by the Spirit of the Lord, giving heed to His leadings, we can testify with certainty that the proclamation of the Gospel of the Kingdom is indeed of God. The Everlasting Gospel, which is the glad tidings of the Kingdom, is now going out in ever-increasing volume as the Lord prospers the call to restore the perfection of the Law of the Lord. When God's people respond to the call to restore and return wholeheartedly to Him, every nation, people and tongue will see the righteousness and peace of Kingdom administration, with the result (Isa. 60: 3, *Smith & Goodspeed Trans.*): "Nations shall walk by your light, and kings by the brightness of your rising."

(Continued from page 173)

dark races who might endeavor to hold savage propensities in check.

The white man cannot escape his burden; that is, bringing justice to the downtrodden, setting the prisoners free, striving for the blessings of peace for the oppressed and laboring diligently to the end that righteousness may be made manifest throughout the earth. Because today the sense of devotion to such ideals has been lost, we are turning away from the Divine responsibility that God thrust upon the forefathers of our race and upon us. We are allowing the threats of evil men to deter us from contending for righteousness in international dealings. In doing so, we are not stemming the onrush of terrorism in many parts of the earth. Unless this trend is halted, violence will ultimately sweep like a tidal wave to our very shores and will most assuredly engulf our land, bringing with it the horrors we have hoped to avoid even while shirking our God-given obligation to extol and practice righteousness as a nation and thus be a guiding beacon to other peoples so that they may find their way out of the darkness of tyranny into the light of liberty under law.

(Continued from page 180)

edifice symbolizing the Cosmic Christ.

So there is a Light we can reach for and which — if we will turn to it — will illumine our path as we proceed towards the plane of Divine perfection. There is an illumination to lighten the darkness of our consciousness if only we will turn away from false idols and put our whole trust in the Unseen Presence which goes before us even now overcoming obstacles in advance of recurring crises.

### A Wholesome Defense

Divine power alone is able to show us the way out of the impasse of thermonuclear stalemate so that at

last, as Adlai Stevenson pleads, we may be enabled "to put with confidence our ugly weapons aside." The great deterrent is a delusively dangerous device. It is a two-edged sword which, whilst it may defend us physically for a while, slowly and inevitably destroys us financially, economically, morally and spiritually.

By vivid contrast, Almighty God is a wholesome defense (Psalm 28: 9, R.V.), "the strength of salvations" (original Hebrew). If we put our whole trust in God, we shall experience a Divine deliverance which brings us salvation all along the line, at every level, in all respects and every respect without exception. A wholesome defense is a form of defense which includes everything and excludes nothing.

Who are we to limit the power of the Holy One of Israel? Is the Lord's hand shortened that it cannot save? "Do I not fill heaven and earth?" saith the Lord. Is not the Lord the Mighty God and Lord of the whole earth? Sufficient is His arm alone and our defense is sure.

Let us, individually, drive our way clean through the "sound barrier" of mortal unbelief set up by those around us and the worldly-mindedness of those who sit in high places. Let us open the way for the operation of Divine power in our lives, individually and nationally, so that the illimitable power of God Almighty may do for us that which it is impossible for us to do for ourselves.

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PRICE CORRECTION: *Blind Leaders, Leading the Blind* by Howard B. Rand. Price each in Sterling 1s 6d postage included.

DESTINY



☆☆☆☆☆☆☆☆ U ☆☆☆ BY KENNETH DE COURCY ☆☆☆ UU ☆☆☆

*London, England*

The entirely ruthless men who govern in Moscow and Peking think all these reactions to be most satisfactory. Their hope is to keep public opinion doped until it is too late for a cure. Thus, those of us who devote ourselves to publishing facts are considered by the Communist governments as more dangerous than nuclear weapons. If we were successful in putting across the facts to public opinion, then Communist strategy would collapse in ruins. You will therefore find that every institution, publication or information service which is putting out facts is the target of the whole force of Russian and Chinese attack by every possible means, and particularly by smear campaigns. Russia

There is reason to think that, despite the Paris collapse, Khrushchev does hint to the Western Powers that he could control his extremists and might break with China if we would concede Berlin — and, of course, the Middle East. It is true that if Khrushchev could win both without war, he could control the extremist party. It is these constant hints which tempt some of the Western Powers into a certain amount of thought. Khrushchev hints at a dangerous game. China — well aware of this — tries to involve Russia too deeply for escape. The whole pattern of Russo-Chinese

relations and NATO reactions to Russian hints is an absorbing study.

Belgium's declared aim was to hand over a "politically and economically stable" Congo to African rule on June 30. Perhaps the Belgian government believed their aim was attainable. If so, they now know better.

Our correspondent now traveling through Africa has recently spent several weeks in the Belgian Congo studying the situation. He writes: "If one sees the utter political chaos, bordering on complete anarchy, which has swept through this country, it is difficult to believe that less than seven months ago the Belgian Congo was an orderly, well-run and stable African territory which had taken 70 years to build up. It is disillusioning to see how easy it has been to destroy 70 years of hard work. It is, in fact, frightening."

In other African countries which have attained independence, such as the Sudan and Ghana, there was, before independence, an efficient civil service which survived the change-over. It carried on the administration of the country in spite of political upheavals and the African civil servants who had been trained by the British over a period of many years rendered excellent service in difficult conditions. In the Congo, however, there is no such civil service. The Belgians brought their own civil service with them. The Africans played no part in it and now that the Belgian civil service is being withdrawn as an effective organization, a complete vacuum is being left behind. This is almost incredible but true. It is now up to the Africans to create their own civil service — something which takes years to do and which needs expert guidance, even assuming that the necessary personnel were available. In the Congo, however, the personnel is not available. There are in the entire country of more than 12 million Africans only three university graduates. There is not one African doctor, not one engineer and not one lawyer. There is not a single African with administrative experience above the level of junior clerk.

In this chaotic situation Russia is stepping forward with generous offers of help, but not on the official level, because that would place the West immediately on guard. It has been through contact between Soviet agents and the African political parties that offers have been made and accepted for the training in Prague and Moscow of young Africans for administrative and military appointments. As this is not yet done on the official level, no record is available of how many Africans have already derived benefit from these offers, but our correspondent reports that Congolese at present behind the Iron Curtain to receive training must number a few thousand rather than a few hundred. For more than a year, since independence first came into prospect (although it was at first not expected to come within five years), there has been a steady flow of Africans from the Congo to Prague and Moscow — everything, including fares and pocket money, of course, being provided free by the Russians.

The Congo is thus wide open for Communist intrigue and infiltration. Moreover, with the concept of "positive neutralism" or, in the terms of many of the leaders, the Congolese "determination not to become Western stooges," Russia is positively being invited.

A great NATO asset in Africa is in ghastly danger of slipping away. The impact this will have on surrounding African States will inevitably be considerable. And, apart from the danger from a strategic point of view, the Congo could become an extremely valuable Communist base right in the heart of Africa.

While Russia is busy entrenching herself in nearby Ethiopia, Communist China is endeavoring to establish an African foothold in Uganda and is making progress. There is, moreover, no subtlety about the Chinese efforts. They are blunt and direct.

Chinese literature in English is coming into Uganda in considerable quantities — from Hong Kong. There is a constant unofficial exchange of friendship missions, cultural missions, so-called educational missions, and so on. These "missions" travel by way of Cairo and do not bother to pass through recognized frontier posts. It should be added that Russia appears to be leaving China a free hand in Uganda and to be merely ensuring some stake in the "progress" of the country by handing out sufficient scholarships to secure a foothold.

A possible explanation is that Russia is already entrenched in nearby Ethiopia and has at present the task of securing a foothold in the adjoining Congo. It may therefore be that it is a mere matter of convenience to leave China to "colonize" the bridge between Ethiopia and the Congo. A glance at a map will show how, with Russia in both Ethiopia and the Congo and with China entering Uganda, Communism is playing for a very big stake in Africa. If Communist forces succeed in getting entrenched in the three territories, they will more or less have split Africa right through the center. Uganda is, however, the key central piece and, although much smaller than either the Congo or Ethiopia, is therefore of vital importance.

The Congo and Ethiopia together occupy 1.5 million square miles of Africa. Soviet efforts to establish political bases in both countries have already met with considerable success. If a link-up between the two can be effected, Africa will face the most serious threat in its history; and all that stands between such an ultimate link-up is Uganda, a small country occupying less than 100,000 square miles and with a population of only five million. The struggle for Uganda has not yet been won or lost by either side; its outcome is still in the balance. There is therefore hope — but only if a far greater interest is taken in what is happening than has hitherto been the case on the part of nearly all except those who are actively involved.

Are you aware of the nature of the Mau Mau oaths? Mau Mau is one of the most bestial political occurrences of recorded history. We should not call it sub-human but satanic. Nothing worse has ever been recorded. However, it is now experiencing a resurgence.

Yet the arch-leader is sponsored by people of "liberal" tendencies who think it too dreadful that Kenyatta should be confined to his reserve. They would think differently if they were the victims of Mau Mau. Distinguished intellectuals sponsor him. The Liberals think he should not only be free, but should be Prime Minister of Kenya. Mau Mau is Russian-sponsored. The idea is that sixty thousand Europeans and hun-

*(Continued on page 190)*

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# TENSION AND TURMOIL

By William O. Lay, Jr.

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July 11, 1960

EVER SWIFTER sweeps the tide of global tribulation bearing all nations to the great climax. The collapse of the Paris summit conference and cancellation of President Eisenhower's projected goodwill visit to Japan were but two major events in an eight-week period which saw strife and turbulence flaring at countless places around the globe. Political upheavals, a constant stream of threats and vituperation from the Kremlin and a rash of newly-independent irresponsible nations in Africa contributed to the panorama of travail.

That there is consternation among the fuzzy-minded, conference-prone peacemakers, as well as deepest apprehension in free-world chancelleries, goes without saying. And materialists must feel a growing sense of bewilderment as they behold the best-laid policies of foreign offices reaping only disintegration and chaos. A spirit of madness seems abroad in the earth. A combination of peoples in ferment and power-drunk leaders pursuing suicidal courses can only lead to ultimate catastrophe.

But dismay and bewilderment do not extend to those who penetrate beneath the headlines and discern the spiritual overtones of the current world crisis. Instead of unexplainable confusion they see the ordered outworking of cause and effect. Instead of pointless turmoil they behold a pre-declared Divine purpose moving majestically to its imminent objective. And they watch events come to pass on time-patterns which demonstrate ever more strikingly the unfaltering hand of God upon mundane affairs.

A remarkable illustration of this is the downing of an American U-2 reconnaissance plane deep within Russia on May 1, an event which Khrushchev seized upon as a pretext for scuttling the Paris summit conference. That May 1 opened an important 2300-day "cleansing" period, extending to the outstanding August 18-19, 1966 King's Chamber milepost, was pointed out last month. *But beyond this, May 1 fell precisely 12 x 1260 days before the September 22-23, 2001 date which marks the autumn equinoctial beginning of the Millennium.* Thus, downing of the spy plane was far more than just another cold war incident. It marked the beginning of intensive pressure through tribulation (1260) to frustrate Anglo-American efforts to achieve "peaceful co-existence" with the godless Soviets and force them back into the way of righteousness.

Moreover, the solar measure of 12 x 1260 days, terminating on September 22-23, 2001, links to September 25, 1959 when the Camp David talks between Khrush-

chev and President Eisenhower opened (top of Chart XV).

The Paris summit conference collapsed on May 16 when Premier Khrushchev demanded that Eisenhower apologize for the spy plane incident and withdrew his invitation for the American President to visit Russia. The deep and bitter cleavage between East and West foreshadowed a sharp upturn in cold war tension. Significantly, the date links precisely with May 15, 1946 when another Paris conference broke up with the East and West unable to agree on World War II peace terms. The interval comprises two "birth travail perfected" periods of 7 x 270 days and one of 1335 days. The latter factor connotes blessing upon Israel, the Stone Kingdom nucleus, but conversely signifies judgment upon peoples found in opposition to the Divine purpose of establishing world righteousness through the agency of regenerated Israel.

No less noteworthy is the interval of 1600 plus 666 plus two days separating May 16 from March 1, 1954 when the U. S. tested a deliverable H-bomb. The first factor connotes judgment, while 666 is the numerical symbol of the imperfect human world order which God purposes to sweep away by increasing the pressure of tribulation until faults and stresses inherent in the structure cause it to collapse.

An interval of 420 days, measured forward from May 16, terminates on July 10, 1961. *This date falls exactly 11 x 1335 days before the September 22-23, 2001 autumn equinoctial beginning of the Millennium.* The 420 factor, one-sixth of the 2520-day Biblical trial or probation period, unfolds successive stages of judgment upon the human world order symbolized by six. Note that the solar measure of 420 days, extending to July 10, 1961, marked May 10 when the United States pledged to defend any of its allies which might be attacked by Russia for allowing American spy planes to use their air bases (Chart XV).

The summit conference ended in utter failure on May 17 after Prime Minister Macmillan failed in desperate efforts to effect a compromise between President Eisenhower and the surly Khrushchev. The date fell precisely 7 x 270 (birth travail) plus 2 x 286 (displacement) days after the August 20, 1953 King's Chamber terminal when Russia announced her first H-bomb test. May 17 was also 1260 days lunar after December 22, 1956 when Anglo-French forces left Egypt following the abortive invasion of Suez (lower half of Chart XVII).

Turkey and Japan, both supposedly free world bastions, rocked with unrest on May 19. The lower house



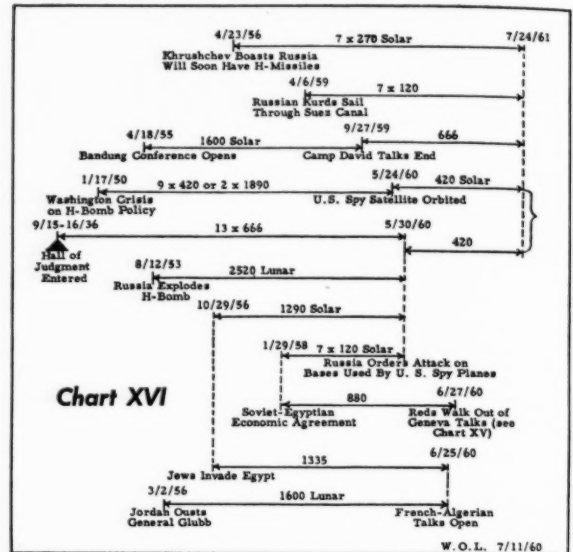
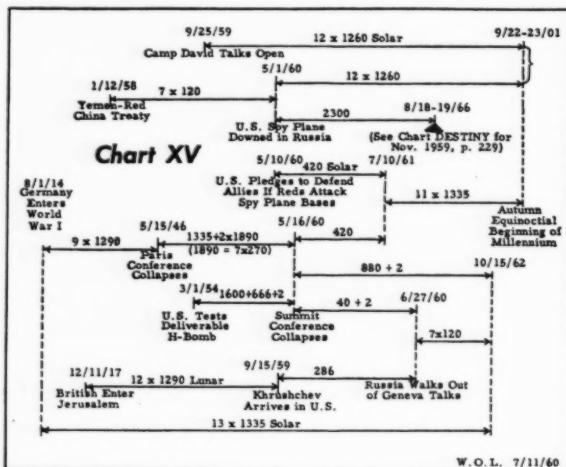
of the Japanese parliament ratified the new military alliance with America after seven hours of wild, fist-swinging battles among the Deputies. And in Ankara, police used tear gas to disperse 1500 persons attempting to stage an anti-government demonstration. From these events a solar displacement interval (286 days) extends to March 5, 1961, which will be 13 x 1290 days solar (desolation) after Great Britain entered World War I. And a warning perfected period of 7 x 120 days, measured forward from May 19, terminates on September 6, 1962. This date will be 2300 days (cleansing) after May 20, 1956 when the U. S. first test-dropped an H-bomb (lower half of Chart XVII).

Violent anti-American demonstrations erupted in Tokyo on May 23 as leftists protested the new U. S.-Japan security pact and demanded the resignation of Prime Minister Kishi. On the same day the UN opened a Security Council debate on Russian demands that the U. S. be censured for its spy plane flights. The date fell 286 days before the March 5, 1961 terminal, which will be 13 x 1290 days solar after Britain entered World War I (center of Chart XVII).

A spy-in-the-sky satellite, successfully orbited by the United States on May 24, provided a new weapon capable of detecting missile firings and flashing advance warning of sneak attacks by an aggressor. Its advent was hardly calculated to soothe Kremlin leaders already violently exercised over American U-2 spy plane flights. It is significant, therefore, that May 24 fell precisely nine (finality or judgment) times 420 days after January 17, 1950, which brought the crisis in the Washington Administration that resulted in the decision to develop the H-bomb (upper half of Chart XVI).

A military coup on May 27 ousted the Turkish regime of Premier Menderes. The internal upheaval came on the third day made perfect of 7 x 270 days solar (birth travail perfected) after Turkey and Iraq signed the original Baghdad Pact on February 24, 1955 (upper half of Chart XVII). May 27 also fell 286 days lunar (displacement) before March 5, 1961, which will be 13 x 1290 days solar after Great Britain entered World War I.

Soviet Marshal Rodion Malinovsky stated on May



30 that he had ordered rocket strikes at the takeoff base of any foreign plane which henceforth violated Soviet air space. This came exactly 13 x 666 days after the Great Pyramid's Hall of Judgment was entered on September 15-16, 1936. The Malinovsky declaration also fell on the lunar terminal of 2520 days (trial) after August 12, 1953 when Russia exploded her first H-bomb.

An interval of 420 days, extending forward from the Malinovsky bombing threat, terminates on July 24, 1961. This date will be precisely 666 days after the Eisenhower-Khrushchev Camp David talks ended on September 27, 1959. The July 1961 terminal also falls 7 x 270 days solar (birth travail perfected) after April 23, 1956 when Khrushchev, during his visit to Great Britain, boasted that Russia would soon have global H-missiles (Chart XVI).

Red China, increasingly active diplomatically, gained a foothold in Outer Mongolia, generally regarded as a Russian domain, when the two countries concluded a treaty of friendship on May 31. Seen as a Chinese challenge to Soviet influence in Outer Mongolia, the treaty was signed precisely on the third day made perfect of 2 x 1890 days after the Chinese-Soviet friendship pact was announced on January 22, 1950. The 1890 factor is 7 x 270, signifying birth travail perfected (bottom of Chart XVII).

In one of the bitterest attacks ever made against the head of another state, Premier Khrushchev vilified President Eisenhower on June 3 as dangerous, irresponsible and so unfit for office that he could only be a "manager of a kindergarten" in Russia. Khrushchev also pictured Soviet commanders as ready to use nuclear rockets against U. S. foreign bases spawning any future spy flights. Significantly, both this date and downing of the American spy plane on May 1 are marked by mean and lunar terminals of the same 2300-day "cleansing" cycle linking to the important August 18-19, 1966 King's Chamber milepost (see top of Chart XVII). June 3 also fell 1040 days (fruition) after the World Atomic Agency was launched on July

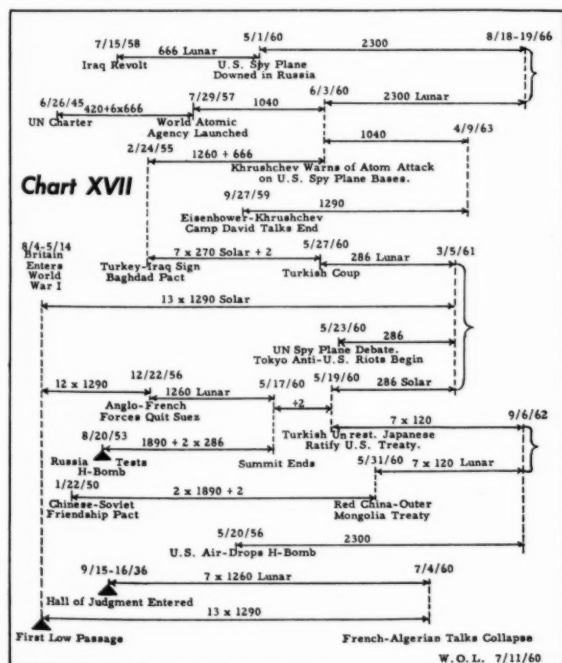


A fruition interval of 1040 days, measured forward from the June 3 Khrushchev blast, terminates on April 9, 1963. *This date falls precisely 1290 days (desolation) after the Camp David talks ended on September 27, 1959!*

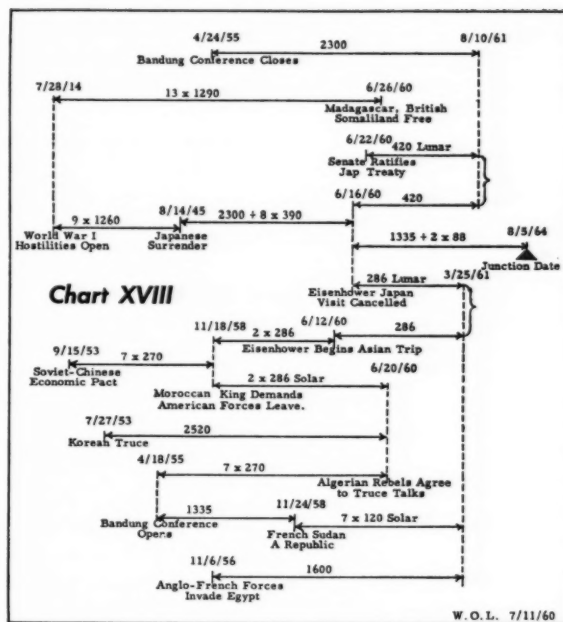
President Eisenhower set out on his goodwill trip to turbulent Asia on June 12, the date falling 7 x 270 plus 2 x 286 days (birth travail and displacement) after the September 15, 1953 Soviet-Chinese economic pact (center of Chart XVIII). An additional 286-day interval, extending forward from June 12, terminates on March 25, 1961, which will be 1600 days (judgment) after Anglo-French forces invaded Egypt on November 6, 1956.

The United States suffered a diplomatic catastrophe on June 16 when Japan, torn by wild riots fomented by leftists, cancelled President Eisenhower's visit. The development provides a dramatic example of Divine pressure being exerted to force Israel to seek salvation within their own culture and religion rather than through alliances with outside peoples. Striking indeed is the fact that cancellation of the Eisenhower visit came precisely 2300 (cleansing) plus  $8 \times 390$  (Israel's chastisement) days after the August 14, 1945 Japanese surrender. And a 420-day interval, measured forward from June 16, terminates on August 10, 1961. This date will be 2300 days after the Bandung Conference of Afro-Asian leaders closed on April 24, 1955.

But operation of the Divine hand is evidenced even more remarkably by the interval of 1335 plus  $2 \times 88$  days (blessing and Divine intermediation) separating June 16 from the August 5, 1964 "Junction" date when, in King's Chamber symbology, the nation Israel, traveling west toward the Open Tomb, meets the Overcomers proceeding east (Chart XVIII).



AUGUST, 1960



Algerian rebel leaders agreed on June 20 to send a peace mission to Paris to seek an end to the six-year-old insurrection. This came 2520 days (trial or probation) after the July 27, 1953 Korean armistice and 7 x 270 days (birth travail perfected) after the Bandung Conference opened. June 20 also fell 2 x 286 days solar (displacement) after November 18, 1958 when the King of Morocco demanded that American forces leave (lower half of Chart XVIII).

Senate ratification of the U. S.-Japanese security treaty came on June 22, the lunar terminal of 420 days before August 10, 1961, which will be 2300 days after the Bandung Conference closed. It was on the June 16 mean terminal of this 420 cycle that Eisenhower's visit to Japan was cancelled (near top of Chart XVIII).

Emissaries of the Algerian rebel "government" arrived in France on June 25 to open peace talks. The date fell 1600 days lunar (judgment) after March 2, 1956 when Jordan ousted British General Glubb and 1335 days after the October 29, 1956 Jewish invasion of Egypt (bottom of Chart XVI).

Madagascar and British Somaliland became independent on June 26, the date falling 13 x 1290 days after World War I hostilities opened on July 28, 1914. Belgian Congo gained freedom on June 30, the identical interval after Germany entered the First World War on August 1, 1914. Actions of the new nations, Congo in particular, quickly bore out the connotations of the time-factors. Thirteen is the number of *disintegration, apostasy, rebellion and defection*, while 1290 signifies desolation.

Ten-nation disarmament talks at Geneva collapsed on June 27 following a walk-out by the Soviet-led Communist bloc. This new act of displacement, further frustrating "peaceful co-existence" advocates, came precisely 286 days after Khrushchev arrived in the United States on September 15, 1959. June 27 also fell on the third day made perfect of forty days (the

Biblical period of trial) after Khrushchev scuttled the Paris summit meeting on May 16.

Both May 16 and June 27 link significantly to October 15, 1962, which will be 13 x 1335 days solar after Germany entered World War I. The summit meeting collapsed 880 plus two days (Divine intermediation) before the 1962 terminal, while Russia walked out of disarmament talks at Geneva 7 x 120 days (warning perfected) before the date (bottom of Chart XV).

The Divine intermediation motif recurs in the 880-day period separating June 27 from the January 29, 1958 Soviet-Egyptian economic agreement (near bottom of Chart XVI).

Negotiations between France and the Algerian rebels collapsed on July 4 when rebel leaders refused to continue without concessions from the French government. Meanwhile, ten demonstrators were killed in the new Congo Republic when police fired into rioting mobs. Two significant time-sequences link these developments to mileposts in the Great Pyramid chronograph. They came 13 x 1290 days after the beginning of the First Low Passage when Great Britain entered World War I. July 4 also fell on the lunar terminal of 7 x 1260 days (tribulation perfected) after the Hall of Judgment was entered on September 15-16, 1936 (bottom of Chart XVII).

Reference to the diagram on page 229 of DESTINY for November 1959 will show that on July 8 the Overcomers, moving eastward along the central axis of the King's Chamber toward their junction with the nation Israel on August 5, 1964, crossed the north-south axis

of the Great Pyramid. Once again headlines blazoned a dramatic upsurge of turmoil and tension. The nine-day-old Congo Republic was already in a veritable state of anarchy. Panic gripped the capital as mutinous Negro troops ran wild for hours and whites streamed from the city in fear of assault and rape. Meanwhile, Washington officials were shocked to find Mexico taking a stand in support of Cuba's Communist-catspaw dictator Castro.

The ever-intensifying pressure of travail, so sharply presaged on July 8, will compel the people of America and Britain to undergo drastic changes in attitude within a very few years. Old habits of thought and methods of procedure will have to be scrapped as the awesome spiritual experience attendant upon the climax nears.

Specifically, Western nations must abandon the hopeless task of attempting to achieve a *modus vivendi* with brutal, atheistical aggressors and devote themselves instead to the still-difficult but far from impossible task of attaining a *modus operandi* with God. It is folly of the first water to sit at a conference table and cultivate cultural and commercial ties with peoples concerning whom God has declared:

"Thou shalt not seek their peace nor their prosperity all thy days for ever." (Deut. 23: 6.)

An ear attuned to these peremptory "Thou shalt nots," rather than to the dictates of human expediency, is the basic transformation required for entering upon the new age of righteousness soon to dawn.

(Continued from page 186)

dreds of thousands of Blacks should be handed over to a Mau Mau government. This charming scheme has the support of those who should know better.

Before you support this ghastly betrayal, please demand to see the Mau Mau oaths, which our printers have refused to print, and if you cannot get them, draw your own conclusions. If you can't get them, why not? Ask why no Senator in America dares read the

oaths into the Record. And if he dares not, should Kenya be handed over to so ghastly a Soviet-directed movement of the most unutterable bestiality?

The foregoing is the one hundred and seventy-fourth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$15.00 a year, through Destiny Publishers, Merrimac, Mass., in which case it will come to you direct by mail as soon as printed.—Ed.

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# Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

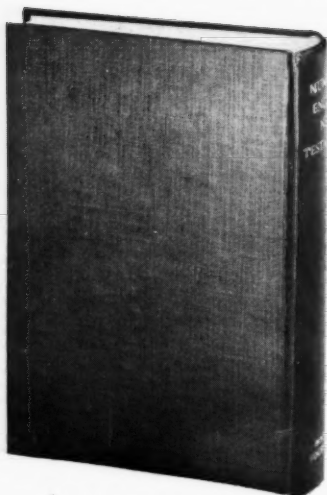
God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.





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